

List of Books and Stationery Class - VIII

Session 2026-27

Books

| Sr. No. | Subject | Title of Book | Publisher |
|----------------|----------------|-----------------------------------------------------------|----------------------|
| 1 | Hindi | Adhunik Paath Mala | Cordova |
| 2 | English | Poorvi | NCERT |
| 3 | Punjabi | Saadi Paath Pustak (Part VIII) | Language House |
| 4 | Maths | 1. Text Book of Mathematics 2. Exemplar of Mathematics | NCERT |
| 5 | Science | 1. Text Book of Science 2. Exemplar of Science | NCERT |
| 6 | Computer | ACCEL | CODJU |
| 7 | Art & Craft | Aesthetics | Kirti Publication |
| 8 | G.K. | Knowledge Walk | PMP Planet |
| 9 | Sanskrit | Sanskrit Mitram - (1) | Blue Print Education |
| 10 | Geography | Resource and Development | NCERT |
| 11 | History | Our Pasts - III (Part - I) | NCERT |
| 12 | | Our Pasts - III (Part - II) | NCERT |
| 13 | Civics | Social and Political Life-III | NCERT |
| 14 | French | Apprenons le francais-4 (Cahier d'exercise) | Nouvel |
| 15 | | Apprenons le francais-4 (Methode de frencais) | Nouvel |

II. Stationery

Note Books (VIII)

| Sr. No. | Subject | Quantity | Specifications |
|----------------|----------------|-----------------|-----------------------|
| 1 | Hindi | 2 | Register |
| 2 | English | 2 | Register |
| 3 | Punjabi | 1 | Register |
| 4 | Maths | 2 | Register |
| 5 | Social Sc. | 2 | Register |
| 6 | Science | 2 | Register |
| 7 | Computer | 1 | Notebook |
| 8 | Sanskrit | 1 | Notebook |

Other Items

| Sr. No. | Type of Item | Quantity | |
|----------------|----------------------------------------------------------------------------------------------------|-----------------|--|
| 1 | Plastic Cryons + Water Colour, Poster Color + Round Brush (2,4,6) + Flat Brush (2,4,6,8) | 1 Each | |
| 2 | Drawing File | 1 | |