

List of Books and Stationery Class - IX

Session 2025-26

I. Books

| Sr. No. | Subject | Title of Book | Publisher |
|---------|--------------|-----------------------------------------------------------|-------------------|
| 1 | Hindi | Saparsh | NCERT |
| 2 | | Sanchyan | NCERT |
| 3 | English | Communication English MCB | NCERT |
| 4 | | Communication English Literature Reader | NCERT |
| 5 | Punjabi | Vannagi (Part-I) | Punjab Board |
| 6 | | Saahit Mala (Part-I) | NCERT |
| 7 | Maths | 1. Text book of Mathematics 2. Exemplar of Mathematics | NCERT |
| 8 | Science | 1. Text Book of Science 2. Exemplar of Science | NCERT |
| 9 | History | India and Contemporary World-I | NCERT |
| 10 | Geography | Contemporary India - I | NCERT |
| 11 | Pol. Science | Democratic Politics - I | NCERT |
| 12 | Economics | Economics IX | NCERT |
| 13 | Art & Craft | Aesthetics | Kirti Publication |
| 14 | Computer | A Text book of Information Technology | NCERT |
| 15 | FMM | Introduction to Financial Markets | NCERT |

Note Books (IX)

| Subject | Quantity | Specifications | |
|---------|----------|----------------|----------|
| 1 | IP | 1 | |
| 2 | Hindi | 1 | |
| 3 | English | 1 | |
| 4 | Punjabi | 1 | |
| 5 | Maths | 2 | |
| 6 | Science | 3 | Register |
| 7 | S.St. | 2 | Register |

Other Items

| Sr. No. | Type of Item | Quantity | |
|---------|---------------------|-----------------------------------------|--------|
| 1 | Water Artist Colour | 1 Each | Camlin |
| 2 | Brush | Round Brush (2,4,6) Flat Brush (4, 6,8) | 1 each |
| 3 | Drawing File | 1 | 1 |